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"THE DAMNED STUFF CALLED

coming prejudiced against this liquid crime.

Are to do is to think of the deaths—of the suicides, of the insanity, of the poyerty, of the ignorance, of the distress, of the little children tuging at the faded dresses of weeping 
parties of the control of t

phol. ROBERT G. INGERSOLL.

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# **POOR MARY MAC LANE**

Has Been Driven Back Into the Fold of Orthodoxy and Has Written a Book That Appears to be Ex-ceedingly Tame, as Com-pared With Her Mai-den Effort.

POST OFFICE ORDERS OR REGISTERED LETTERS

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SHORT IN HIS ACCOUNTS

Was Removed From Office Saturday and Is Now Critically III From the Shock Incident to the Dis-closure—Is a Prominent Church Member.

# THE WATSON HESTON

## **RELICIOUS WAR** IN THE ORIENT

SAYING OF JESUS CHRIST.

Think Not That I Came Peace on Earth; I Came to Send Peace, But a Sword."

men.

The Kentucky Christian assassins that murder their fellow many

ess.

This war that is now starting in the rient is starting just as all Christian ars start—from the insolence and ggression and tyranny and villainy Christians.

the Core of the most advanced gov-ive any religion, or no religion, as-lited each party, and upon the laws ade by those Romans are based all

## MINISTER IS UNDER ARREST

tional Case Develops at Hills-boro, Oregon—Rev. R. H. Kennedy Is The

# AT DOOR

WAS FOUGHT-THREE MEN SHOT TO DEATH.

able Killed While Trying to Keep

I am sending out now, as fast as fast as the orders for them, little souvenirs for them, little souvenirs for them. There is no charge for them. They are no charge for them. They are pottery from famous places. They are sent in neat little sacks, each stone being labeled.

I have hundreds of them. First come, first served.

## DR. WILSON

. LETTER FROM NEW YORK

raphic Description of the Sigh Seen, Travel, Society Gossip, So-cial and Other Conditions.

Seen, Travel, Society Gossip, Social and Other Conditions.

New York City, Sep. 9th, 1962.

Dear Mr. Hughes:

I came of her of a vacation and rest, intending to forcet healiness and rest, in an analysis of the control of

country—nothing whatever for the law, only they can manipulate it for their seidish purposes.

They are the real American comes, when oppression becomes unendurable, when the people, long suffering and slow to act, rise in their might, then street, cry Anarchy. It is they themselves, who, without knowing it, are making Anarchy a very familiar and popular word.

Trusts Control Everything.

No matter how small and insignificant the artificial that is a great fish market. The trusts own all the fishing mades. The keep the price of fishing to a certain stiff produced to the state of the produced that is a considerable of the state of the

The first considered particulars. How viritive from the proof of civilitation. How viritive from the proof of the proo

e and I will give you the circumstances or to the Anna Gould marriage. Castely to the Anna Gould marriage. Castely the common of the Anna Gould marriage. Castely the common of the comm

malism, notice up to it, so there you have the secret of the whole scheme.

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I have been all through this famous tenderloin, as well as through the Gast side. Here humanity is herdered to the secretary of the secret

the mercent at along ritte Ave plan-the marble palaces, of the millionalrea, quite a contrast to the East side. New York has 1,550 millionatree. The n particular. You must possess at least \$25,000,000 to be worthy of no-tice. Think of men talking about wheir hundred millions, and even the billion of Rockerteller. Seemble, and Schwab is building one to rival it in orice.

suckers, who haven't sense enough to Pemocrat, has because your daildies were such. Other Sights.

I have been through Chinatown, Little Italy, other Sights.

I have been through Chinatown, Little Italy, other Sights.

I have been through Chinatown, Little Italy, other Sights.

I have been through Chinatown, Little Italy, other Sights and Chinatown, and the sense of the Chinatown of the Chinatown of the Chinatown of the Chinatown, and the Chinatown of Art. I spent two half days at this magnispace to describe it. This much, however, in particular. The Christian myth was everywhere in evidence, one of the Chinatown of the Chinato

the color and some. Salvation to the color and some some rever free in St. Particks.

Teddy Roocevelt
Roocevelt dashed through et existence of soldiers and secret service of soldiers and secret service on. "Be lively now, boys," said the president as he stopped into his carriage for the drive from the ferry to Triage for t any genrous youth. A president should be a man who in spires the love of all the should be a man who in spires the love of all the should be a should

to the presence do that Bible creating and their thinking; yet believe all the Bible contains. I was string by the window Studing morn-level and their thinking; yet believe all the Bible contains. I was string by the window Studing morn-level passed, and sister asked them in the proposed of the propos

NINETY-ONE YEARS OLD,

Yours with best wishes, ELIZABETH HENRY SPARKS.

INFIDEL LADGE FOR 5 CENTS. The little Infidel button gotten up by Mr. Charles F. Braun of Cincinnati, think is cut and oppropriate in de-ity of the control of the control of the its mechanical execution.

One will nat a life time and it costs only five cents and we will pay the contage on them.

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# N. L. P.

This Column is Dedicated to he National Liberal Party—Matter Intended for Publication should Be Addressed to Morris sachs, Secretary, Atlas Bank Building, Cincinnnati, Ohio.

ne Blade Magazine idea should neouraged. Will have something sy about it later on; meanwhile can put me down for two papers.

can put me down for two papers.

Vas glad to read R. L. Noel's consouthon on "Why I Am an Atheist."

Writes like a scholar and gentiement of the second of the second

hat "somewhere" and verify the "word" mid-lifty was to mild a ... Aimost nine-tentias of the Jews one-half of the Christians do not even in the infalliolity of the Bible accept the vice the control of the control of

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fact. I call upon all Liberals to subreceible for Dr. Wilson's book, anywhere from one to an unlimited number of copies at \$1.00 a. cop's and I
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# DEAR OLD DR. WETMORE.

Of Buffalo, N. Y., the Intimate Pe sonal Friend of Ingersoll, Tells What He Thinks About Dog Fennel.

# Short Letters

Owenton, Ky.—Enclosed find money order for one "Dog Fennel." This is for a friend.—J. L. SLOCUM.

Los Angeles, Calif.—Enclosed is 25 cents for postage on "Dog Fennel." Without Hughes there would be no Blue Grass Blade, and the sacrifices you have made to keep the mechanical part of the paper in motion deserve more consideration than they receive at the hands of Freetlinkers.—C. SKVERIANCE.

what He Thinks About Dog
Fennel.

Buffalo, N. Y., September 4th, 392.

Buffalo, M. S. September 4th, 392.

Buffalo, M. S.

West Sutton, Mass.—Enclosed 20 cents for Blades of August 9th. I am enjoying Dog Fennel.—LUGY WAT-ERS PHELPS.

g part of the paper in motion deserve of more consideration than they reach the control of the case of

## BEATS THE BLADE OUT OF A WILLIE

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THE BEST LINE CHIEAGO COUSTINES MONON ROUTE FAMOUS HEALTH RESURTS FRENCH LICK SPRINGS

# CATHOLIC MAN

Writes to an Infidel Woman, Warning Her Against Reading the Blue Grass Blade.

Lima, Ohio, Sep. Sep. 10th, 1903. Mr. Charles C. Moore.

Lima Chio, Sep. Sep. 10th, 1903. Mr. Charles C. Moore.

Letter which my wife received from a fool in Texas, which you can publish in the Blade if you want to—that is if you can read read if you can read read if you can read read it is in answer to her in the proof a letter which was published in your paper and it is in answer to her iter in the Blade that he will release in the control of the

The letter alluded to its is a solows:
lows:
Denton, Texas, Sep. 5, 1963.

Mrs. Nellie Evans:
Dear Friend—Some copies of the
Blue Grass Blade were handed to me
by some persons here in Denton, and
seeing your name made an attempt to
see if you are a real or imaginary per

wil.

The devil is the only real gentleman
the whole Bible.

That talk of Vernimont that is innded to make us believe that he just
nded to make us believe that he just
cidentally saw a few copies of the
tue Grass Blade, don't fool me worth

cended to make us peneve man me meacaccificatily saw a few copies of the
accent.
He and whole gangs of other Cathoics are regularly onto this little
he and whole gangs of other Cathoics are regularly onto this little
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all knowing God to judge it will you composed to the composition of th

Service State of State with earth of which with the work he would be stated to the surface of the state of th

"Prince of Peace," who taught that his religion should be propagated by money and by the sword, and thus we have another war started by the Christian religions of that country their proper and live with the people who believe in the Christian religion.

This means that Charles C. M. D. D., editor of the Blue of the Proper and live with the people who believe in the Christian religion.

religion of that country their proper redress is to keep away from there and live with the people who believe in the Christian religion.

If the war comes off, I want it un-derstood that my sympathies are all on the side of the Mohammedans and I hope tare will clean out all the Christian religion upon them.

Long live Mohammed; up with the crescent and the star!

## **GEORGETOWN**,

time nome of that man, by electing to the presidency of its coolege, Taylor, of his leaning toward infidelity.

Whitsitt, the president of the Baptist Theological school at Louisville, Whitsitt, the president of the Baptist Theological school at Louisville, and some Infidel views.

It made a division among the Baptist in Kentucky, Gray, the president of the Baptist College at George-tists in Kentucky, Gray, the president of the Baptist College at George-tists in Kentucky, Gray, the president for the Baptist College at George-tists in Kentucky, Gray, the president for the Baptist College at George-tists in Kentucky, Gray, the president for the Baptist College at George-tists in Kentucky, and the Whitsit matter, and Taylor, of Wrightia, who elected by a vote of ten to nine, and now Taylor is hesitating as to whether the will accept the position with so lected by a vote of ten to nine, and now Taylor is hesitating as to whether the will accept the position with as in this contest the name of Rucker cuts no ice. Even the orthodox seem to have dropped him, because they Easton, of Louisville, the editor of their baylors are almost a support of the position of Louisville, the editor of their baylors and the total college professor who joined with a drunken gang of Government officials to sond me to the periteritary, has brought forth. Moral.—Double your zeal to smash Christianity.

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# In The Orient

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Comment—I have heard of this fellow before, have just received from him and sent to my fee-see that the man sent this one.

It is probable that there is no such real man as that and that the name is forely a pseudo one, and that the fellow is some lecherous Catholic evident from the fact that he doubte whether Mrs. Nellie Evans is a real name or only an assumed one. If this fellow wanted to write to an Infedie merely, why did he sky over large the most of the work of the most of the m

rexas reliow is, and I will print any report of him that seems to be fair and treathful.

Wants to debate the existence of a Good and will produce any man to debate with me in writing or orally, and can give any certificate of endorsement of his church, everyloody and the continually honing the thing of the thing of the thing the man Verntmont, knows that I am continually honing for that kind of a man, but you will find that no champion-of Christianity, days, go up agin an old Indied in a debate. Their game is to get into a contention with some nice, modest lady who cannot afford to tell what she cannot afford to tell what she cannot afford to tell what she will be considered the content of the content